



THE CATHEDRAL
OF ST. JOHN THE EVANGELIST



Third Sunday after Pentecost
Sunday, June 26th 2022

Welcome to St. John's Cathedral!
We are delighted that you have chosen to join us this morning. If this is your first time with us, we wish you a warm welcome and hope that you will feel part of the Cathedral family.

The Cathedral Church of St. John the Evangelist

Sunday, June 26th 2022 – 10:30 a.m.

Third Sunday after Pentecost

*Today's service is taken from The Book of Alternative Services of The Anglican Church of Canada p. 185 – 215.
The hymns are from the (blue) Common Praise hymnal.*

The Gathering of the Community

Welcome and Announcements

Opening Sentence: *"Speak Lord, for your servant is listening: you have the words of eternal life."* ~ *Samuel 3.9; John 6.68*

Processional Hymn #3

"Morning Has Broken"

Greeting and Collect for Purity

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Celebrant: Glory to God in the highest,

People: **and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: O Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Time

Any children among us today are welcome to come to the front of the church.

Blessing Song:

God bless and keep you (*both hands raised in blessing*)

God shine upon you (*hands circling like a sunrise*)

God's gracious presence (*hands folded in prayer*)

abide with you in peace. (*one hand raised in blessing*) **Repeat**

The children are led to their Sunday School class in the Parish Hall and will return for The Peace and remain in the Cathedral for the rest of the service.

The Proclamation of the Word

First Reading: 2 Kings 2: 1-2, 6-14

Jane Crosby

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord

lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord. **Thanks be to God.**

Psalm 77: 1-2, 11-20

Refrain: "I will remember the works of the Lord"

I will cry aloud to God; I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord;
my hands were stretched out by night and did not tire;
I refused to be comforted. ***Refrain***

I will remember the works of the Lord, and call to mind your wonders of old time.
I will meditate on all your acts and ponder your mighty deeds. ***Refrain***

Your way, O God, is holy; who is so great a god as our God?
You are the God who works wonders and have declared your power among the
peoples. ***Refrain***

By your strength you have redeemed your people, the children of Jacob and
Joseph. The waters saw you, O God; the waters saw you and trembled; the very
depths were shaken. ***Refrain***

Refrain: "I will remember the works of the Lord"

The clouds poured out water; the skies thundered; your arrows flashed to and fro; The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook. ***Refrain***

Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen. You led your people like a flock by the hand of Moses and Aaron. ***Refrain***

Second Reading: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation #712 v. 1

"Alleluia! Speak, O Lord, your servant is listening, you have the words of everlasting life. Alleluia!"

Reader: The Lord be with you.

***People:* And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Jesus Christ.**

The Gospel: Luke 9:51-62

Deacon Bill Crosby

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

At the conclusion of the Gospel, the reader says, The Gospel of Christ.

***People:* Praise to you, Lord Jesus Christ.**

Sermon

Nicene Creed

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Ginny Blake

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

The Celebration of the Eucharist

Offertory Hymn #430

"Will You Come and Follow Me"

Prayer over the Gifts

Celebrant: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

Eucharistic Prayer #5 *(the response is a sung response)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

By your power you sustain the universe.

People: Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart,

and to love each other as ourselves,

but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world

and gather us into one great family.

Therefore, with all who serve you on earth and in heaven,

we praise your wonderful name, as we say,

All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead you show us the power of your love
to bring new life to all your people.

People: **Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus,
at supper with his friends,
took bread, gave thanks to you, broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."
After supper, Jesus took the cup of wine, said the blessing,
gave it to his friends,
and said, "Drink this, all of you: this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven. Do this in memory of me."

People: **Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life of the family of your children.

People: **Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy at the table of your kingdom.
We sing your praise, almighty Father, through Jesus, our Lord,
in the power of the Holy Spirit, now and for ever.

People: **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Celebrant: As our Saviour taught us, let us pray,

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread: Sentence #1

Celebrant: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: **Taste and see that the Lord is good;
happy are they who trust in him!**

Lamb of God

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The Communion

Reader: I invite all those who are unable to receive the consecrated bread
and wine this day but who long for the grace and blessing of God through our
Savior Jesus Christ, to join me in this prayer for Spiritual Communion:

All: In union, blessed Jesus,
with your faithful people at every altar of your church
where the Holy Eucharist is now being celebrated,
I offer my praise and thanksgiving.
Since I cannot be present at St. John's Cathedral today
to receive the sacrament,
I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace,
Lord Jesus, and let me never be separated from you.
May I live in you and you in me in this life and in the life to come.
Amen.

Prayer after Communion

Celebrant: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Doxology

Celebrant: Glory to God,

All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

Recessional Hymn #517

"O God, Your Constant Care and Love"

The Dismissal

Deacon: Go forth into the world,
rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

Participating and Assisting in Today's Service:

Celebrant and Homilist: *The Very Rev. Scott Pittendrigh*

Deacon: *The Rev. Dr. Bill Crosby*

Reader: *Jane Crosby*

Intercessor: *Ginny Blake*

Chalice Bearer: *Mary-Jo Devine*

Sunday School Teacher: *Nicki Woolley*

Organist: *Gregory Schulte*

Sidespeople: *Nancy Baltzan and Judith Hutton*

Members of the Altar Guild

Live streaming this service: *Reid McDonald*

Cathedral Webmaster and E-Newsletter Editor: *Reid McDonald*

Bulletin preparation: *Sarah Donnelly*

Office Hours: The Cathedral offices are closed to the public at this time, but phone calls (306-242-5146) and email (stjohns@sasktel.net) are monitored and responded to on a regular basis. For pastoral emergencies please contact Dean Scott Pittendrigh: 306-716-7202

If you would like to join the parish, or receive our weekly announcements via our e-newsletter, please call/email the parish office and leave your contact information. We will be in touch with you as soon as possible. Thank you – and welcome!

**Thank you for your prayerful and financial support for
St. John's Cathedral!**

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The Cathedral of St. John the Evangelist
816 Spadina Crescent East, Saskatoon, SK S7K 3H4
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