

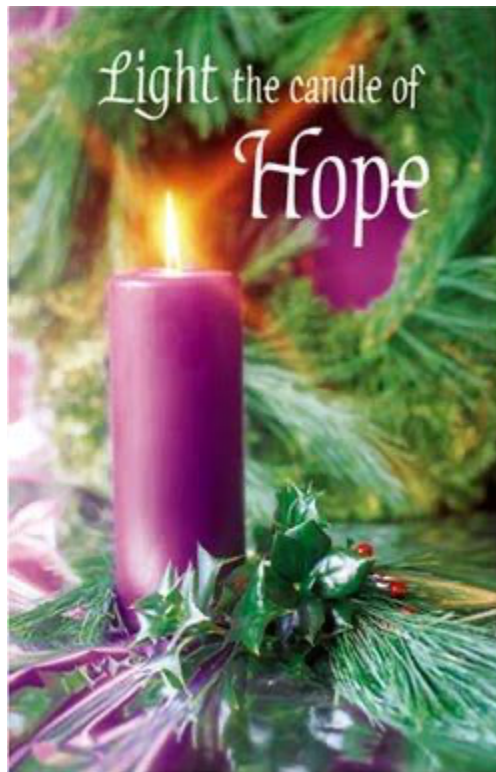


THE CATHEDRAL

OF ST. JOHN THE EVANGELIST

Twenty Third Sunday after Pentecost

Sunday, November 13, 2022 – 10:30am



Welcome to St. John's Cathedral! We are delighted that you have chosen to join us this morning. If this is your first time with us, we wish you a warm welcome and hope that you will feel part of the Cathedral family

Today's service is found in The Book of Alternative Services of The Anglican Church of Canada beginning on p. 185. The hymns are from the Common Praise hymnal.

The Gathering of the Community

Prelude

Welcome and Announcements

Derwyn Crozier Smith

Introit: *"Prepare Ye the Way..."* From *"Godspell"* - *Stephen Schwartz*

Processional Hymn

Greeting and Collect for Purity

p. 185

Trisagion *"Holy God, holy and mighty, holy immortal one,
have mercy upon us. "* *(sung three times)*

Collect of the Day

Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lighting of the Advent Wreath – The "Hope" Candle

(All children come forward and gather round the Advent wreath.) (10:30 a.m. Janice and Shawn Sanford Beck)

Reader: Hope is a light given by God at the beginning of creation

All: **Hope is the gift of God**

Reader: Hope is a light given by God in the teaching of the prophets

All: **Hope is the gift of God revealed in the life of Christ.**

Reader: Hope is a light given by God, the Son of God, the Son of Mary. (The candle is lit)

Reader: Let us pray:

All: **Source of light, shine in our lives and in your world with your renewing hope. In Jesus' name we pray. Amen**

The Proclamation of the Word

First Reading: Isaiah 2: 1-5

Eva Shabits

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

The Word of the Lord. ***Thanks be to God.***

Psalm 122



Refrain: "Let us go rejoicing to the house of the Lord."

I was glad when they said to me, "Let us go to the house of the Lord." Now our feet are standing within your gates, O Jerusalem. ***Refrain***

Jerusalem is built as a city that is at unity with itself. To which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord. For there are the thrones of judgement, the thrones of the house of David. ***Refrain***

Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers. ***Refrain***

For my brethren and companions' sake, I pray for your prosperity. Because of the house of the Lord our God, I will seek to do you good." ***Refrain***

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Second Reading: Romans 13: 11-14

Eva Shabits

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord. ***Thanks be to God.***

Gradual Chant: # 94 "Wait for the Lord, Whose Day is Near"

"Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!" *(repeat)*

All stand for the Gospel; please turn to face the Gospel as it is proclaimed:

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew. *(Matthew 24:36-44)*

People: **Glory to you, Lord Jesus Christ.**

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ**

Sermon

Bishop Christopher

Nicene Creed

p. 188

Advent Litany and Intercession

Eva Shabits

Response: "We pray to the Lord"

Confession and Absolution

p. 191

The Peace

p. 192

The Celebration of the Eucharist

Offertory Hymn

Prayer over the Gifts

God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer # 3 *(Preface for Advent, p. 219)*

p. 198

Eucharistic Prayer #3

p. 198

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

p. 211

Celebrant: As our Saviour taught us, let us pray,

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread # 5

p. 212

Celebrant: God of promise, you prepare a banquet for us in your kingdom

All: **Happy are those who are called to the supper of the Lamb.**

Lamb of God

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Communion

A Prayer for Spiritual Communion is said for those who are worshipping with us online.

Please approach the Presider in single-file to receive the bread. If you choose to receive from the Common Cup (the Chalice) please approach the Chalice bearer after receiving the bread. The practice of intinction (dipping the wafer into the wine) is not permitted in our Diocese. You may also choose to simply touch the Chalice as the Words of Administration are said. Please use the North side aisle to return to your pew. Thank you.

Prayer after Communion

God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen**

The Blessing

Recessional Hymn

The Dismissal Go in peace to love and serve the Lord. p. 215

Response: Thanks be to God!

Postlude

Participating and Assisting in Today's Service:

Celebrant and Preacher: *The Rt. Rev. Christopher Harper (8 and 10:30)*

Reader and Intercessor: *Eva Shabits*

Chalice Bearers: *Derwyn Crozier Smith and Ginny Blake*

Sunday School Shepherd: *Victoria Luke*

Organist: *Gregory Schulte*

Coffee Hosts: *Lauri Miller and Madison Christensen*

Counters: *Victoria Luke and Marilyn Jennett*

Cathedral Lock Up: *Derwyn Crozier Smith*

Today's Service is gratefully supported by the following Lay Teams:

Sidespersons *(Judith Hutton and Nancy Baltzan)*

Videographer *(Reid McDonald)*

Members of the Altar Guild

PARISH ANNOUNCEMENTS:

SERVICES NEXT WEEK:

Wednesday November 30 12:10pm Eucharist Service

Sunday December 4 – 8 and 10:30 am Holy Eucharist services.

Our next Evensong will be held on Sunday November 27 at 5:30pm followed by a light supper.

UPCOMING EVENTS:

CHRISTMAS GIFT CARDS:

It has been a long tradition at St. John's Cathedral to give grocery store gift cards to families in need as Christmas approaches. If you would like to make a donation toward our Christmas Gift Cards this year, please include your donation in an envelope marked "Christmas Gift Cards" and deposit it on the collection plate at a regular service, or write a cheque – and include "Christmas Gift Cards" in the memo line – and mail the cheque to St. John's Cathedral. Deadline for receiving donations is December 4th. If you have any questions or know a family that could benefit from these gift cards, feel free to reach out to Madison Christensen or Lauri Miller.

"GIVING TREE"

As part of our Christmas Outreach, we will be collecting men/women's socks and underwear to be donated to Interval House and the Bridge. Interval House is a temporary shelter for women and their children who have left their homes due to domestic violence. The Bridge is a Christian faith ministry that responds to the needs of the inner-city community. Boxes will be placed at the base of the Christmas tree at the back of the Cathedral for your donations.

We will also be sponsoring a family in need by providing them with Christmas gifts. If you wish to participate, take one of the tags that is hanging from the tree at the back of the Cathedral. The tag has the name, gender, and clothing size of one of the parents or children. Buy a gift of around \$20-\$25 value (perhaps an article of clothing, a small toy, or a book) according to the information on the tag, wrap it, label it with the name of the recipient, and place it under the tree. We will deliver the gifts to the family in time for Christmas!

JOYFUL MUSIC

Are you interested in helping to provide some joyful music to our Carols and Lessons service on Sunday December 18 and our Christmas Eve Service? If so please contact Greg Schulte at ggischule@gmail.com or Darcy Anton at anton.darcey@gmail.com

Office Assistant

We are looking for an Office Assistant. Do you know somebody who might be interested in applying?



St. John's Cathedral is seeking an Office Assistant.

Qualifications: Strong administrative, communication, word processing and E-newsletter skills; ability to work independently; confidentiality; good time management; website and Facebook skills an asset. 12 hours per week (3-4 hours/day). Salary \$20.00 per hour or commensurate with skills. Three weeks vacation per annum. Works with Incumbent and Wardens. Three references required. Police check required before hiring. Please submit resume and cover letter to St. John's Cathedral, 816 Spadina Cres. East, Saskatoon S7K 3H4 or stjohns@sasktel.net Attn: Wardens.

ANNOUNCEMENTS

If you wish to have an announcement placed in the bulletin please send it to stjohns@sasktel.net by midnight on Wednesday.