



# THE CATHEDRAL

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## OF ST. JOHN THE EVANGELIST



**Last Sunday after Pentecost**

**Reign of Christ**

**Sunday, November 20, 2022 – 10:30am**

Welcome to St. John's Cathedral! We are delighted that you have chosen to join us this morning. If this is your first time with us, we wish you a warm welcome and hope that you will feel part of the Cathedral family

Today's service is found in The Book of Alternative Services of The Anglican Church of Canada beginning on p. 185. The hymns are from the Common Praise hymnal.

## The Gathering of the Community

### Prelude

### Welcome and Announcements

*Ginny Blake*

**Sentence:** *"Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming!" Mark 11:9-10*

### Processional Hymn

**#109 When the King Shall Come Again"**

### Greeting and Collect for Purity

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### Glory to God

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### Collect of the Day

Holy God, our refuge and strength, you have redeemed your scattered children, gathering them from all the corners of the earth through your firstborn, Jesus the Christ, in whom all things are held together. Make us a just and righteous people, worthy by grace to inherit the kingdom of light and peace, where he reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Children's Time and Blessing Song

*The Rev. Dr. Iain Luke*

## The Proclamation of the Word

### First Reading: Jeremiah 23:1-6

*Janice Sanford Beck*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord. **Thanks be to God**

Blessed be the Lord, the God of Israel; \* he has come to his people and set them free.

He has raised up for us a mighty Saviour, \* born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
from the hands of all who hate us.

He promised to show mercy to our fathers \* and to remember his holy covenant.

This was the oath he swore to our father Abraham, \* to set us free from the hands of our enemies,  
free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \* for you will go before the Lord to prepare  
his way, to give his people knowledge of salvation \* by the forgiveness of their sins.

In the tender compassion of our God \* the dawn from on high shall break upon us, to shine on those  
who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.

**Second Reading: Colossians 1:11-20**

*Janice Sanford Beck*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

**All: Thanks be to God.**

**Gospel Acclamation #715 v.3**

**All: "Alleluia! The Word of the Lord is alive, the Word of God is active – it can judge out thoughts, bring us closer to the Father. Alleluia!"**

*Reader:* The Lord be with you.

*Deacon Bill*

***People:* And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Luke. (Luke 23:33-43)

***People:* Glory to you, Lord Jesus Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Reader:* The Gospel of Christ

***People:* Praise to you, Lord Jesus Christ**

**Sermon:**

*The Rev. Dr. Iain Luke*

**Nicene Creed**

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**The Prayers of the People**

*Janice Sanford Beck*

**Confession and Absolution**

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**The Peace** (*We exchange the sign of peace with one another.*)

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### **The Celebration of the Eucharist**

**Offertory Hymn**

**#451 King of Love, O Christ, we crown thee**

Note: We will not be "passing the plate" to collect donations, but we welcome your support for the life and work of the Cathedral community. If you would like a tax receipt, please use the envelopes available in the pews and fill in your information. There are offering plates at the back of the church where you can place your gift, before or after the service. Thank you for sharing in our ministry.

**Prayer over the Gifts**

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen

Celebrant: The Lord be with you

**People: And also with you**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.<sup>5</sup>**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People:** Amen.

**The Lord's Prayer**

p.211

**Celebrant:** As our Saviour taught us, let us pray,

**All:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Breaking of the Bread #3**

p. 212

**Celebrant:** Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All:** **So may your Church be gathered from the ends of the earth into your kingdom.**

**Lamb of God**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, grant us peace.**

**The Communion**

**A Prayer for Spiritual Communion** is said for those who are worshipping with us online.

There will be two stations to receive communion, one on each side of the Cathedral. Please approach the Priest to receive the bread. If you do not wish to receive the wine you may touch the Chalice as the Words of Administration are said.

**Prayer after Communion**

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. Amen

**Doxology**

p.214

**Celebrant** Glory to God,

**All:** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing**

**Recessional Hymn**

**# 502 You are salt for the earth**

## The Dismissal

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Go forth into the world, rejoicing in the power of the Spirit!

**Response: Thanks be to God!**

## Postlude

### Participating and Assisting in Today's Service:

**Celebrant and Homilist:** *The Rev. Dr. Iain Luke (8 and 10:30)*

**Deacon:** *The Rev. Dr. Bill Crosby*

**Server:** *John Wickett*

**Reader and Intercessor:** *Janice Sanford Beck*

**Chalice Bearers:** *Janice Sanford Beck and Mary Jo Devine*

**Sunday School Shepherd:** *Nicki Wooley*

**Coffee Hosts:** *Denise Carolus and Jane Crosby*

**Counters:** *Jane Crosby and Fern Fitzharris*

**Cathedral Lock Up:** *Kate Gibbings*

**Today's Service is gratefully supported by the following Lay Teams:**

**Sidespersons** (*Bob Halliday and Nancy Baltzan*)

**Videographer** (*Benjamin Daniel*)

**Members of the Altar Guild**

## PARISH ANNOUNCEMENTS:

### SERVICES:

Wednesday November 23 12 noon Eucharist Service

Sunday November 27 – 8 and 10:30 am Holy Eucharist services

Our next Evensong will be held on Sunday November 27 at 5:30pm followed by a light supper.

### UPCOMING EVENTS:

#### “GIVING TREE”

As part of our Christmas Outreach, we will be collecting men/women's socks and underwear to be donated to Interval House and the Bridge. Interval House is a temporary shelter for women and their children who have left their homes due to domestic violence. The Bridge is a Christian faith ministry that responds to the needs of the inner-city community. Boxes will be placed at the base of the Christmas tree at the back of the Cathedral for your donations.

We will also be sponsoring a family in need by providing them with Christmas gifts. If you wish to participate, take one of the tags that is hanging from the tree at the back of the Cathedral. The tag has the name, gender, and clothing size of one of the parents or children. Buy a gift of around \$20-\$25 value (perhaps an article of clothing, a small toy, or a book) according to the information on the tag, wrap it, label it with the name of the recipient, and place it under the tree. We will deliver the gifts to the family in time for Christmas!

## **CHRISTMAS GIFT CARDS:**

It has been a long tradition at St. John's Cathedral to give grocery store gift cards to families in need as Christmas approaches. If you would like to make a donation toward our Christmas Gift Cards this year, please include your donation in an envelope marked "Christmas Gift Cards" and deposit it on the collection plate at a regular service, or write a cheque – and include "Christmas Gift Cards" in the memo line – and mail the cheque to St. John's Cathedral. Deadline for receiving donations is December 4th. If you have any questions or know a family that could benefit from these gift cards, feel free to reach out to Madison Christensen or Lauri Miller.

## **WORSHIP – LITURGY COMMITTEE MEETING TUESDAY NOV 22**

St. John's Cathedral is reforming a worship liturgy committee and the first meeting will be Tuesday November 22 at 7pm at the Cathedral. If anyone is interested in being on this committee or would like more information please contact The Rev. Victoria Luke at 306-290-0044 or [valuke@sasktel.net](mailto:valuke@sasktel.net).

## **ADVENT SALE, Nov 26<sup>th</sup>, 11am-2pm**

Donations of baking, crafts, New 2 You are welcome.

Please see the e-newsletter for details.

At the back of the church there is a sign up sheet for volunteers for the Advent Sale. Please sign up if you are able to help.

## **Colin Clay's Final Addition to his Autobiography**

Prior to his passing in July of this year, Rev. Colin Clay substantially finished his sixth and final autobiographical book entitled "The Sun Still Shines". Colin's family have generously made available a number of copies for Cathedral parishioners who may wish it. A voluntary donation of \$20 is suggested, directed to PWRDF as one of Colin's favourite charities. Questions please contact Deacon Bill.

## **Book of Remembrance**

It has been our custom at All Saints Day to honour our deceased family members. There is a Book of Remembrance at the back of the cathedral. We invite you to enter the name of loved ones. The Book of Remembrance will be placed on the altar during the services throughout November and will be available for signing before and after each service throughout this time.

## **ANNOUNCEMENTS**

If you wish to have an announcement placed in the bulletin please send it to [stjohns@sasktel.net](mailto:stjohns@sasktel.net) by midnight on Wednesday.