



## Second Sunday After Pentecost June 2<sup>nd</sup>, 2024

### The Gathering of the Community

#### Prelude

**Treaty Acknowledgement and Announcements** Heather Punshon

**Opening Sentence:** Your word, O Lord, is truth; sanctify us in the truth.

**Processional Hymn:** CP #564 "Lead Us, Heavenly Father, Lead Us"

**Greeting:** BAS p.185

**The Gloria:** BAS 186 (text); CP #686 (song)

**Collect of the Day:** BAS p.359

#### Children's Time

#### Blessing Song:

*God bless and keep you (both hands raised in blessing)*

*God shine upon you (hands circling like a sunrise)*

*God's gracious presence (hands folded in prayer)*

*Abide with you in peace (one hand raised in blessing) Repeat*

### The Proclamation of the Word

**First Reading: 1 Samuel 3.1-10** Derwyn Crozier-Smith

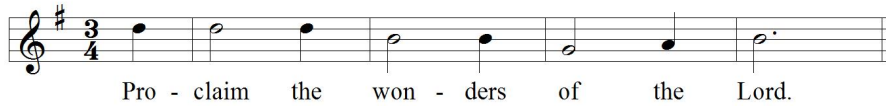
Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The word of the Lord.

***Thanks be to God.***

**Psalm 139.1-5, 12-17:** BAS p.896-897

**Refrain:**



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**Second Reading: 2 Corinthians 4.5-12**

Derwyn Crozier-Smith

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. The word of the Lord.

***Thanks be to God.***

**Alleluia:** CP#715

**The Gospel: Mark 2.23-3.6**

The Lord be with you.

***And also with you.***

The Holy Gospel of our Lord Jesus Christ according to Mark.

***Glory to you, Lord Jesus Christ.***

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of Christ.

***Praise to you, Lord Jesus Christ.***

**Sermon**

Laura Marie Piotrowicz

**Nicene Creed:** BAS p.188-189

**Prayers of the People**

**Confession and Absolution:** BAS p.191

**The Peace:** BAS p.192

**The Celebration of the Eucharist**

**Offertory Hymn:** CP #70

"Jesus, the Joy of Loving Hearts"

**Prayer over the Gifts:** BAS p.360

**Eucharistic Prayer #1:** BAS p.193-195

**Holy, Holy, Holy Lord:** CP #689

**The Lord's Prayer:** BAS p.211

**The Breaking of Bread #1:** BAS p.212

**Lamb of God:** CP #690

*Come to the table!*

*All those seeking Christ in their heart are welcome at the table.*

*The full presence of God is in both bread and wine.*

*(Gluten free wafers are available; please ask the priest.)*

*Prayers for healing are offered in the Chapel.*

*The flowers in front of the Nave Altar are given to the Glory of God and in loving memory of Eric Charles Carpenter from his family.*

**Communion Hymn:** CP #450: "You Call Us Lord To Be"

**Prayer after Communion:** BAS p.360

**Small Doxology:** BAS p.214

### **The Sending Forth of the People of God**

**Blessing**

**Recessional Hymn:** CP #601 "God, Whose Giving Knows No Ending"

**Dismissal:**

Go forth in Peace, as the letter of love sharing the hope and joy of life in Jesus Christ.

***Thanks be to God!***

**Postlude**