



**The Seventh Sunday after Pentecost  
July 7<sup>th</sup>, 2024**

**Celebration of Holy Baptism**

Today we celebrate the sacrament of Holy Baptism  
as we welcome **Henry David Sigurd Bocking** into the family of God.

**Gathering of the Community**

**Prelude**

**Welcome and Announcements** Derwyn Crozier-Smith

**Opening Sentence:** The Lord has anointed me to preach good news  
to the poor and release to the captives. (*Luke 4.18*)

**Processional Hymn:** CP #352 **“Amazing Grace”**

**Greeting:** BAS p.151

**Collect of the Day:** BAS p.366

**Children’s Time**

**Blessing Song:**

*God bless and keep you (both hands raised in blessing)*

*God shine upon you (hands circling like a sunrise)*

*God’s gracious presence (hands folded in prayer)*

*Abide with you in peace (one hand raised in blessing) Repeat*

**The Proclamation of the Word**

**First Reading:** 2 Samuel 5.1-5,9-10 Janice Sanford Beck

Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over

Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him. The word of the Lord.

**All: Thanks be to God.**

**Psalm 48:** BAS p.765-766

**Refrain:**



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**Second Reading: 2 Corinthians 12.2-10**

Janice Sanford Beck

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord.

**All: Thanks be to God.**

**Alleluia:** CP #715

**The Gospel: Mark 6.1-13**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**Sermon**

Laura Marie Piotrowicz

## The Baptism

**Presentation:** BAS p.153

**Prayers for the Candidate:** BAS p.155

**Thanksgiving over the Water:** BAS p.156

**The Baptismal Covenant:** BAS pp.158-159

**The Baptism:** BAS p.160

**The Giving of Light:** BAS pp.160-161

**Peace:** BAS p.162

## Celebration of the Eucharist

**Offertory Hymn:** CP #37

**“We’ll Sing in the Morning”**

**Prayer over the Gifts:** BAS p.367

**Eucharistic Prayer #2:** BAS p.196

**The Lord’s Prayer:** BAS p.211

**Breaking of the Bread #2:** BAS p.212

**Lamb of God:** CP #690

*Come to the table!*

*All those seeking Christ in their heart are welcome at the table.*

*The full presence of God is in both bread and wine.*

*(Gluten free wafers are available; please ask the priest.)*

*Prayers for healing are offered in the Chapel.*

**Communion Hymn:** CP #388      **“Glorious Things of Thee Are Spoken”**

**Prayer after Communion:** BAS p.367

**Small Doxology:** BAS p.214

## The Sending Forth of the People of God

**Blessing**

**Recessional Hymn:** CP #482      **“Come and Journey With a Saviour”**

**Dismissal:** Go forth in Peace, to show the love of God in all that you do

***Thanks be to God!***

**Postlude**