



THE CATHEDRAL
OF ST. JOHN THE EVANGELIST

816 Spadina Cres E, Saskatoon, SK S7K 3H4

23rd Sunday after Pentecost **Oct 27th, 2024**

Celebration of Holy Baptism

Today we celebrate the sacrament of Holy Baptism as we welcome **Claire Valerie Smith** into the family of God.

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements Derwyn Crozier-Smith

Opening Sentence: Our Saviour Jesus Christ has abolished death and brought life and immortality to light through the gospel. *2 Timothy 1.10*

Processional Hymn: CP #350 "Stand Up and Bless the Lord"

Greeting: BAS p.151

Collect of the Day: BAS p.388

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Job 42:1-6, 10-17

Madison Christensen

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore, I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore, I despise myself and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and

forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The word of the Lord.

Thanks be to God.

Psalm 34: 1-8 BAS p. 744 - 745

Second Reading: Hebrews 7:23-28

Madison Christensen

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. The word of the Lord.

Thanks be to God.

Alleluia: CP#715

The Gospel: Mark 10: 46-52

The Lord be with you.

And also, with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Laura Marie Piotrowicz

The Baptism

Presentation: BAS p.153

Prayers of the People

The response to "We pray" is "Lord, Hear our prayer".

Thanksgiving over the Water: BAS p.156

The Baptismal Covenant: BAS pp.158-159

The Baptism: BAS p.160

The Giving of Light: BAS pp.160-161

Peace: BAS p.162

The Celebration of the Eucharist

Offertory Hymn: CP #532

“What a Friend We Have in Jesus”

Prayer over the Gifts: BAS p.389

Eucharistic Prayer #1: BAS p.193 - 195

Holy, Holy, Holy Lord: CP #689

The Lord’s Prayer: BAS p.211

The Breaking of Bread #1: BAS p.212

Lamb of God: CP #690

Come to the table!

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Communion Hymn:

“Turn Your Eyes Upon Jesus”

Turn your eyes upon Jesus,

Look full in His wonderful face

And the things of Earth will grow strangely dim,

In the light of His glory and grace. *Repeat*

CCLI Song # 15960

Helen H. Lemmel

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Prayer after Communion: BAS p.389

Small Doxology: BAS p.214

The Sending Forth of the People of God

Blessing

Recessional Hymn: CP #450

“You Call Us Lord, To Be”

Dismissal:

Go out into the world as the people of God, committed to live in peace and walk humbly in the footsteps of Christ Jesus. ***Thanks be to God!***

Postlude