



816 Spadina Cres E, Saskatoon, SK S7K 3H4

**SUNDAY OF THE PASSION
with LITURGY OF THE PALMS
April 13th, 2025**

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements Heather Punshon

*As you are able, please join us in the baptistry
for the blessing of palms and procession.*

Liturgy of the Palms

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Prayers

The Gospel: Luke 19:28-40

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Christ,

Praise to you, Lord Jesus Christ.

Blessing the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

Amen.

The Procession

Palms are distributed as Psalm 118.1-2,19-29 is read.

The procession will move up the centre aisle, across the front, down the side aisles, and return up the centre aisle to a pew of your choosing.

Let us go forth in peace.

In the name of Christ. Amen.

Processional Hymn: CP# 181 “All Glory, Laud, and Honour”

Refrain: All glory, laud, and honor, to you, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

**You are the King of Israel, and David's royal Son,
now in the Lord's name coming, the King and Blessed One.**

Refrain

**The company of angels is praising you on high;
and we with all creation in chorus make reply.**

Refrain

**The people of the Hebrews with palms before you went;
our praise and prayer and anthems before you we present.**

Refrain

**To you before your passion they sang their hymns of praise;
to you, now high exalted, our melody we raise.**

Refrain

**As you received their praises, accept the prayers we bring,
for you delight in goodness, O good and gracious King!**

Refrain

Let us pray.

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Isaiah 50.4-9a (REB)

Chris Wood

The Lord God has given me the tongue of one who has been instructed to console the weary with a timely word; he made my hearing sharp every morning, that I might listen like one under instruction. The Lord God opened my ears and I did not disobey or turn back in defiance. I offered my back to the lash, and let my beard be plucked from my chin, I did not hide my face from insult and spitting. But the Lord God is my helper; therefore no insult can wound me; I know that I shall not be put to shame, therefore I have set my face like flint. One who will clear my name is at my side. Who dare argue against me? Let us confront one another. Who will dispute my cause? Let him come forward. The Lord God is my helper; who then can declare me guilty?

The word of the Lord.

Thanks be to God.

Psalm 31: 9 - 16 BAS p.740 - 741



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Second Reading: Philippians 2.5-11 (REB)

Chris Wood

Take to heart among yourselves what you find in Christ Jesus: 'He was in the form of God; yet he laid no claim to equality with God, but made himself nothing, assuming the form of a slave. Bearing the human likeness, sharing the human lot, he humbled himself, and was obedient, even to the point of death, death on a cross! Therefore God raised him to the heights and bestowed on him the name above all names, that at the name of Jesus every knee should bow - in heaven, on earth, and in the depths - and every tongue acclaim, "Jesus Christ is Lord," to the glory of God the Father.'

The word of the Lord.

Thanks be to God.

Gospel Acclamation: CP #634

"Jesus, Remember Me"

The Gospel of Christ according to Luke, chapter 23 verses 1-49, will be proclaimed as a dramatic reading.

Sermon

Laura Marie Piotrowicz

Nicene Creed: BAS p.188-189

Prayers of the People

The response to "We pray to you Lord", is "**Lord have mercy**".

Confession and Absolution: BAS p.191

The Peace: BAS p.192

The Celebration of the Eucharist

This morning the Sunday School's Lenten altar frontispiece receives its final symbols. Back on the first Sunday of Lent, the children began by placing their prayer footprints. Since then, the cloth has been adorned with chicks to remind us of of Jesus' desire to gather up his people as a mother hen gathers her chicks, followed by fig leaves as a reminder of the ways in which God helps us all to grow and be strong. They then placed balloons to mark the joyful return of the prodigal son. Last week, they added perfume bottles as they considered the most precious gift we could offer Jesus. This week, the process concludes with the addition of palm crosses of praise. Many thanks to the congregation for sharing in our Lenten pilgrimage.

Offertory Hymn: CP #182 "Ride On, Ride On in Majesty"

Prayer over the Gifts: BAS p.300

Eucharistic Prayer #3: BAS p. 198-200

Holy, Holy, Holy Lord: CP #689

The Lord's Prayer: BAS p.211

The Breaking of Bread #7: BAS p.213

Lamb of God: CP #747

*All those seeking Christ in their heart are welcome at the table.
The full presence of God is in both bread and wine.
(Gluten free wafers are available; please ask the priest.)
Prayers for healing are offered in the Chapel.*

Communion Hymn: CP #184 "My Song is Love Unknown"

Prayer after Communion: BAS p.300

The Sending Forth of the People of God

Blessing

Recessional Hymn: CP #278 "Jerusalem the Golden"

Dismissal: Go forth in peace, trusting in the power of His Resurrection.
Thanks be to God.

Postlude

Services for Holy Week and Easter

- ❖ **Mon, 14 April 7.30pm** Evening Prayer
 - ❖ **Tues, 15 April 7.30pm** Evening Prayer
 - ❖ **Wed, 16 April 7.30pm** Tenebrae
 - ❖ **Thurs, 17 April 7.30pm** Maundy Thursday
(with Footwashing & Stripping of Altar)
 - ❖ **Fri, 18 April 12.00pm** Stations of the Cross
 - ❖ **Fri, 18 April 1.00pm** Good Friday Liturgy
 - ❖ **Sat, 19 April 7.30pm** Easter Vigil
(First celebration of the Resurrection)
- ** Note: there will not be an overnight prayer vigil*
- ❖ **Sun, 20 April 10.30am** Easter Sunday
- ** Note: There is no 8.00 service on Easter Sunday*