



THE CATHEDRAL
OF ST. JOHN THE EVANGELIST

816 Spadina Cres E, Saskatoon, SK S7K 3H4

Fifteenth Sunday After Pentecost
September 21st, 2025
The Season of Creation

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements Derwyn Crozier-Smith

Opening Sentence:

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. ~2 Corinthians 8.9

Processional Hymn: CP #398 "Let Us With a Gladsome Mind"

Greeting: BAS p.185

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p.381

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Jer 8.18-9.1

Fern Fitzharris

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The word of the Lord.

Thanks be to God.

Psalm 79.1-9 BAS p.811



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Second Reading: 1Tim 2.1-7

Fern Fitzharris First of all, then, I urge that

supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.

Thanks be to God.

Gradual Hymn: CP# 314

“Laudate Omnes Gentes”

The Gospel: Lk 16.1-13

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Bill Crosby

Nicene Creed: BAS p.188-189**Prayers of the People**

The response to “God of life” is

“Hear our prayer.”

Confession and Absolution: BAS p.191**The Peace: BAS p.192**

The Celebration of the Eucharist

Offertory Hymn: CP #59 “Jesus Calls Us Here to Meet Him”

Children’s Offering Hymn: CP #754 vv.1, 2, 3 “Song of Creation”

Prayer over the Gifts: BAS p.424

Eucharistic Prayer #4: BAS p. 201-203

Holy, Holy, Holy Lord: CP #689

The Lord’s Prayer: BAS p.211

The Breaking of Bread #4: BAS p.212

The gifts of God, for the people of God.

Thanks be to God!

Lamb of God: CP #690

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Hymn During Communion: CP #362 “Tell Out My Soul”

Prayer after Communion: BAS p. 382

The Sending Forth of the People of God

Blessing

Recessional Hymn: CP #401 “My Life Flows on in Endless Song”

Dismissal: Go forth in peace, knowing that the Creator who made you claims you in a Covenant of love.

Thanks be to God.

Postlude