



THE CATHEDRAL
OF ST. JOHN THE EVANGELIST

816 Spadina Cres E, Saskatoon, SK S7K 3H4

2nd Sunday of Easter

April 12th, 2026

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements

Ginny Blake

Opening Sentence:

Have you believed, Thomas, because you have seen me?

Blessed are those who have not seen and yet believe. ~John 20.29

Processional Hymn: CP #216

“Ye Choirs of New Jerusalem”

Easter Greeting: BAS p.185

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p. 336

Children’s Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God’s gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Acts 2:14A, 22-32

Ted Engel Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord.

Thanks be to God.

Psalm 16 BAS p.719-720



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Second Reading: 1Peter 1.3-9

Ted Engel

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

Thanks be to God.

Gradual Hymn: CP# 715 (Chorus only)

“Alleluia”

The Gospel: John 20.19-31

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Rev. Dr. Laura Marie Piotrowicz

Nicene Creed: BAS p.188-189

Prayers of the People

The response to "let us Pray to the Lord" is "**hear us, Lord of Glory!**"

Confession and Absolution: BAS p. 191

The Peace: BAS p. 192

The Celebration of the Eucharist

Offertory Hymn:

"Easter Hallelujah" (**FAMJAM**)

A crown of thorns placed on His head,
He knew that He would soon be dead.
He said, "Did you forget me Father did you"?
They nailed Him to a wooden cross
Soon all the world would feel the loss,
Of Christ the King before us Hallelujah.

Chorus:

Hallelujah, Hallelujah, Hallelujah, Hallelujah

He hung His head and prepared to die, then lifted His face up to the sky,
Said, "I am coming home now Father to you".
A reed which held His final sip, was gently lifted to his lips.
He drank His last and gave His soul to glory.

(Chorus)

The soldier who had used his sword, to pierce the body of our Lord, Said, "Truly this is Jesus Christ our Savior".
He looked with fear upon his sword
Then turned to face his Christ and Lord
Fell to his knees crying Hallelujah!

(Chorus)

Took from his head the thorny crown, and wrapped him in a linen gown And laid him down to rest inside the tomb.
The holes in his hands, his feet his side, now in our hearts we know he died,
To save us from ourselves oh Hallelujah!

(Chorus)

Three days went by again they came
To move the stone to bless the slain with oil and spice anointing Hallelujah. But as they went to move the stone,
They saw that they were not alone For Jesus Christ has risen Hallelujah!

(Repeat chorus)

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Prayer over the Gifts: BAS p. 337

Eucharistic Prayer #3: BAS p. 198

Holy, Holy, Holy Lord: CP #689

The Lord's Prayer: BAS p. 211

The Breaking of Bread #8: BAS p. 213

The gifts of God, for the people of God.

Thanks be to God!

Lamb of God: CP #690

*All those seeking Christ in their heart are welcome at the table.
The full presence of God is in both bread and wine.
(Gluten free wafers are available; please ask the priest.)
Prayers for healing are offered in the Chapel.*

Hymn During Communion: "Learning to Lean" (**FAMJAM**)

I'm learning to lean, learning to lean.
Learning to lean on Jesus.
Finding more power than I'd ever dreamed.
I'm learning to lean on Jesus.

(Repeat)

Learning to Lean

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Prayer after Communion: BAS p. 337

The Sending Forth of the People of God

Small Doxology

Blessing

Recessional Hymn: CP #212 "Alleluia! The Strife is O'er!"

Dismissal: Go forth in peace, trusting in the love of Christ that we cannot see; the love that brings us joy.
Thanks be to God.

Postlude