



THE CATHEDRAL  
OF ST. JOHN THE EVANGELIST

816 Spadina Cres E, Saskatoon, SK S7K 3H4

**5<sup>th</sup> Sunday of Easter**  
***Battle of the Atlantic Sunday***  
**May 3<sup>rd</sup>, 2026**

**The Gathering of the Community**

**Prelude**

**Treaty Acknowledgement and Announcements**

Ginny Blake

**Opening Sentence:**

I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. ~ John 14.16

**Processional Hymn:** CP #237

"Now the Green Blade Rises"

**Easter Greeting:** BAS p.185

**Gloria:** Text BAS p.186, Music CP #686

**Collect of the Day:** BAS p. 340

**Children's Time**

**Blessing Song:**

*God bless and keep you (both hands raised in blessing)*

*God shine upon you (hands circling like a sunrise)*

*God's gracious presence (hands folded in prayer)*

*Abide with you in peace (one hand raised in blessing) Repeat*

**The Proclamation of the Word**

**First Reading: Acts 7.55-60**

Darcey Anton Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.  
The word of the Lord.

***Thanks be to God.***

**Psalm 31.1-5,15-16** BAS p.740-741



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**Second Reading: 1Pet 2.2-10**

Darcey Anton Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is

good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. The word of the Lord.

***Thanks be to God.***

**Gradual Hymn:** CP# 715 (Chorus only)

"Alleluia"

**The Gospel: John 14.1-14**

The Lord be with you.

***And also with you.***

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Jesus Christ.***

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of Christ.

***Praise to you, Lord Jesus Christ.***

**Sermon**

Laura Marie Piotrowicz

**Nicene Creed:** BAS p.188-189

**Prayers for the Battle of the Atlantic**

Henry Comerford

*Prayer of Remembrance*

*Naval Prayer*

*Prayer for the Air Force*

*Prayer for Peace*

**Naval Hymn:** CP #567

"Eternal Father Strong to Save"

**Prayers of the People**

The response to "let us Pray to the Lord" is "**hear us, Lord of Glory!**"

**Confession and Absolution:** BAS p. 191

**The Peace:** BAS p. 192

### The Celebration of the Eucharist

**Offertory Hymn:** CP #528

"O God Our Help in Ages Past"

**Prayer over the Gifts:** BAS p. 341

**Eucharistic Prayer #4:** BAS p. 201-203

**Holy, Holy, Holy Lord:** CP #689

**The Lord's Prayer:** BAS p. 211

**The Breaking of Bread #8:** BAS p. 213

The gifts of God, for the people of God.

***Thanks be to God!***

**Lamb of God:** CP #690

*All those seeking Christ in their heart are welcome at the table.*

*The full presence of God is in both bread and wine.*

*(Gluten free wafers are available; please ask the priest.)*

*Prayers for healing are offered in the Chapel.*

**Hymn After Communion:** CP #74 "For the Bread Which You Have Broken"

**Prayer after Communion:** BAS p. 341

### The Sending Forth of the People of God

**Small Doxology**

**Blessing**

**Recessional Hymn:** CP #498

"How Lovely Is Thy Dwelling Place"

**Dismissal:** Go forth in peace, to serve in the name of our risen Lord!

***Thanks be to God.***

**God Save the King:** CP #660 v. 1 (revised)

**Postlude**