



816 Spadina Cres E, Saskatoon, SK S7K 3H4

**The Day of Pentecost
Confirmation and Reaffirmation
of Crishell, Wilfred, Alvin, Ian, Noel, Mizpah, Fern and Ann
May 24th, 2026**

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements Derwyn Crozier-Smith

Opening Sentence:

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Processional Hymn: CP #645 "Come Down O Love Divine"

Greeting: BAS p.623

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p. 345

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Acts 2.1-21

Nancy Sindani When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your

young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

The word of the Lord.

Thanks be to God.

Psalm 104.25-35,37 BAS p.844-845



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Second Reading: 1Corinthians 12.3b-13

Patricia Katz

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

The word of the Lord.

Thanks be to God.

Gradual Hymn: CP# 740

"Glory to You"

The Gospel: John 20.19-23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Rt. Rev. Chad McCharles

Confirmation and Reaffirmation

of Crishell, Wilfred, Alvin, Ian, Noel, Mizpah, Fern, and Ann

The Presentation and Examination: BAS p.625

The Baptismal Covenant: BAS p.626

Prayers of the People

The response to “in your mercy” is “**Lord, hear our prayer.**”

The Confirmation and Reaffirmation

The Peace: BAS p.629

The Celebration of the Eucharist

Offertory Hymn: CP #408

“Wind Upon the Water” **(FAMJAM)**

Prayer over the Gifts: BAS p. 346

Eucharistic Prayer #3: BAS p. 198-200

Holy, Holy, Holy Lord: CP #689

The Lord’s Prayer: BAS p. 211

The Breaking of Bread #2: BAS p. 212

The gifts of God, for the people of God.

Thanks be to God!

Lamb of God: CP #690

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Hymn During Communion: “Lord Listen To Your Children Praying”

Lord, listen to your children praying.

(FAMJAM)

Lord, send your spirit in this place.

Lord, listen to your children praying.

Send us love, send us power, send us grace. **(Repeat)**

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Prayer after Communion: BAS p. 346

The Sending Forth of the People of God

Small Doxology

Blessing

Recessional Hymn: CP #379

“Rejoice The Lord is King!”

Dismissal: Go forth in peace, rejoicing in the power of the spirit.

Thanks be to God.

Alleluia, Alleluia!

Postlude