



816 Spadina Cres E, Saskatoon, SK S7K 3H4

**5<sup>th</sup> Sunday after Pentecost  
June 28<sup>th</sup>, 2026**

**The Gathering of the Community**

**Prelude**

**Treaty Acknowledgement and Announcements** Derwyn Crozier-Smith

**Opening Sentence:**

You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. ~Luke 4.18

**Processional Hymn:** CP #9 "Today I Awake"

**Greeting:** BAS p. 185

**Gloria:** Text BAS p.186, Music CP #686

**Collect of the Day:** BAS p. 365

**Children's Time**

**Blessing Song:**

*God bless and keep you (both hands raised in blessing)*

*God shine upon you (hands circling like a sunrise)*

*God's gracious presence (hands folded in prayer)*

*Abide with you in peace (one hand raised in blessing) Repeat*

**The Proclamation of the Word**

**First Reading: Genesis 22.1-14**

Ann Rowley

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you."

Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its

horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The word of the Lord.

***Thanks be to God.***

**Psalm 13** BAS p.717



I will sing to the Lord, for he has dealt with me rich-ly.

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**Second Reading: Romans 6.12-23**

Ann Rowley

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

***Thanks be to God.***

**Gradual Hymn: CP# 740**

"Glory to You"

**The Gospel: Matthew 10.40-42**

The Lord be with you.

***And also with you.***

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***Glory to you, Lord Jesus Christ.***

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

The Gospel of Christ.

***Praise to you, Lord Jesus Christ.***

**Sermon**

The Rev. Victoria Luke

**Nicene Creed: BAS p.188-189**

**Prayers of the People**

The response to "Lord in your mercy" is "**Hear our Prayer**"

**Confession and Absolution:** BAS p. 191

**The Peace:** BAS p. 192

**The Celebration of the Eucharist**

**Offertory Hymn:**

"Canticle of the Turning" (**FAMJAM**)

My soul cries out with a joyful shout that the God of my heart is great, And my spirit sings of the wondrous things  
that you bring to the ones who waits.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
So from east to west shall my name be blest.  
Could the world be about to turn?

**Refrain:**

My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears,  
For the dawn draws near,  
And the world is about to turn.

Though I am small, my God, my all,  
you work great things in me.  
And your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
You will show your might, put the strong to flight,  
for the world is about to turn.

**(Refrain)**

From the halls of power to the fortress tower,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
every tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
There are tables spread, ev'ry mouth be fed,  
for the world is about to turn.

**(Refrain)**

Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forbears heard

is the promise that holds us bound,  
'Til the spear and rod can be crushed by God,  
who is turning the world around.

**(Refrain)**

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**Prayer over the Gifts:** BAS p. 365

**Eucharistic Prayer #1:** BAS p. 193-195

**Holy, Holy, Holy Lord:** CP #689

**The Lord's Prayer:** BAS p. 211

**The Breaking of Bread #1:** BAS p. 212

The gifts of God, for the people of God.

***Thanks be to God!***

**Lamb of God:** CP #690

*All those seeking Christ in their heart are welcome at the table.  
The full presence of God is in both bread and wine.  
(Gluten free wafers are available; please ask the priest.)  
Prayers for healing are offered in the Chapel.*

**Hymn During Communion:**

**"Turn Your Eyes Upon Jesus"**

Turn your eyes upon Jesus,  
Look full in His wonderful face  
And the things of Earth will grow strangely dim,  
In the light of His glory and grace. **(Repeat)**

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**Prayer after Communion:** BAS p. 366

**The Sending Forth of the People of God**

**Small Doxology**

**Blessing**

**Recessional Hymn:** CP #585 **"Lord Whose Love in Humble Service"**

**Dismissal:** Go forth in peace, to walk in the ways of God, for they are the ways of life.

***Thanks be to God***

**Postlude**

***Flowers at the Nave Altar are given to the glory of God and in loving memory of John Remai.***