



816 Spadina Cres E, Saskatoon, SK S7K 3H4

**7th Sunday after Pentecost
July 12th, 2026**

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements

Ginny Blake

Opening Sentence:

The word is very near you; it is in your mouth and in your heart, so that you can do it. ~Deuteronomy 30.14

Processional Hymn: CP #384vv.1,2,3,6 "Praise to the Lord, the Almighty"

Greeting: BAS p. 185

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p. 367

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Genesis 25.19-34

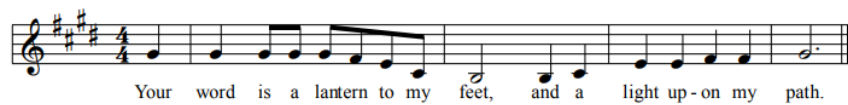
Heather Olson

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The word of the Lord.

Thanks be to God.

Psalm 119.105-112 BAS p.875-876



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Second Reading: Romans 8.1-11

Heather Olson

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

Thanks be to God.

Gospel Acclamation: CP# 360

"Bless The Lord"

The Gospel: Matthew 13.1-9,18-23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Laura Marie Piotrowicz

Nicene Creed: BAS p.188-189

Prayers of the People

The response to "Lord in your mercy is ***"Hear our Prayer"***

Confession and Absolution: BAS p. 191

The Peace: BAS p. 192

The Celebration of the Eucharist

Offertory Hymn: CP #502 "You Are Salt For the Earth" (***FAMJAM***)

Prayer over the Gifts: BAS p. 368

Eucharistic Prayer #2: BAS p. 196-197

Holy, Holy, Holy Lord: CP #689

The Lord's Prayer: BAS p. 211

The Breaking of Bread #2: BAS p. 212

The gifts of God, for the people of God.

Thanks be to God!

Lamb of God: CP #690

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Hymn During Communion: "Holy Ground" (***FAMJAM***)

This is Holy ground, we're standing on Holy ground,
For the Lord is present and where He is, is Holy.
This is Holy ground, we're standing on Holy ground,
For the Lord is present and where He is, is Holy.

These are Holy hands, He's given us Holy hands,
He works through these hands, and so these hands are Holy,
These are Holy hands, He's given us Holy hands,
He works through these hands, and so these hands are Holy.

These are Holy lips, He's given us Holy lips,
He speaks through these lips, and so these lips are Holy,
These are Holy lips, He's given us Holy lips,
He speaks through these lips, and so these lips are Holy.

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Prayer after Communion: BAS p. 368

The Sending Forth of the People of God

Small Doxology

Blessing

Recessional Hymn: CP #505

“Be Thou My Vision”

Dismissal: Go forth in peace, prepared to sow the gospel wherever you go, confident that God brings forth fruit from unexpected places.

Thanks be to God

Postlude