



816 Spadina Cres E, Saskatoon, SK S7K 3H4

12th Sunday after Pentecost
August 16th, 2026

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements

Heather Olson

Opening Sentence:

Jesus preached the gospel of the kingdom and healed every infirmity among the people. ~See Matthew 4.23

Processional Hymn: CP #7

"New Every Morning is the Love"

Greeting: BAS p. 185

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p. 374

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Genesis 45.1-15

Richard Spencer

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father

down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him. The word of the Lord.

Thanks be to God.

Psalm 133 BAS p.890-891



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Second Reading: Romans 11.1-2A,29-32

Richard Spencer

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord.

Thanks be to God.

Gospel Acclamation: CP# 360

"Bless The Lord"

The Gospel: Matthew 15.10-28

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Rev. Deacon Judy Herbert

Nicene Creed: BAS p.188-189

Prayers of the People

The response to “We pray to you, Lord” is ***“Lord, Hear our prayer”***

Confession and Absolution: BAS p. 191

The Peace: BAS p. 192

The Celebration of the Eucharist

Offertory Hymn: CP #387

“All Praise to Thee”

Prayer over the Gifts: BAS p. 375

Eucharistic Prayer #3: BAS p. 198-200

Holy, Holy, Holy Lord: CP #689

The Lord’s Prayer: BAS p. 211

The Breaking of Bread #3: BAS p. 212

The gifts of God, for the people of God.

Thanks be to God!

Lamb of God: CP #690

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Post-Communion Hymn: CP #74 *“For the Bread Which You Have Broken”*

Prayer after Communion: BAS p. 375

The Sending Forth of the People of God

Small Doxology

Blessing

Recessional Hymn: CP #397 *“Praise the One Who Breaks the Darkness”*

Dismissal: Go forth in peace, that you might be the instrument of God, in the call that others might receive Christ’s mercy and healing.

Thanks be to God

Postlude