



816 Spadina Cres E, Saskatoon, SK S7K 3H4

**14th Sunday after Pentecost
August 30th, 2026**

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements Derwyn Crozier-Smith

Opening Sentence:

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us.

~Ephesians 1.17, 18

Processional Hymn: CP #5 Christ Whose Glory Fills the Skies

Greeting: BAS p. 185

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p. 377

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Exodus 3.1-15

Darcey Anton

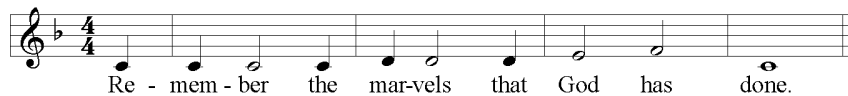
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of

Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The word of the Lord.

Thanks be to God.

Psalm 105.1-6, 23-26, 45c BAS p.845-848



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Second Reading: Romans 12.9-21

Darcey Anton

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

Thanks be to God.

Gospel Acclamation: CP# 360

"Bless The Lord"

The Gospel: Matthew 16.21-28

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for

their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Rev. Laura Marie Piotrowicz

Nicene Creed: BAS p.188-189

Prayers of the People

The response to "Lord in your mercy" is "***Hear our prayer***"

Confession and Absolution: BAS p. 191

The Peace: BAS p. 192

The Celebration of the Eucharist

Offertory Hymn: CP #601 "God, Whose Giving Knows No Ending"

Prayer over the Gifts: BAS p. 378

Eucharistic Prayer #3: BAS p. 198-200

Holy, Holy, Holy Lord: CP #689

The Lord's Prayer: BAS p. 211

The Breaking of Bread #3: BAS p. 212

The gifts of God, for the people of God.

Thanks be to God!

Lamb of God: CP #690

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Post-Communion Hymn: CP #328 "Lo, God is Here; Let Us Adore"

Prayer after Communion: BAS p. 378

The Sending Forth of the People of God

Small Doxology

Blessing

Recessional Hymn: CP #508 "I Heard the Voice of Jesus Say"

Dismissal: Go forth in peace, rejoicing in hope, patient in suffering and persevering in prayer.

Thanks be to God

Postlude