



THE CATHEDRAL
OF ST. JOHN THE EVANGELIST

816 Spadina Cres E, Saskatoon, SK S7K 3H4

19th Sunday after Pentecost
October 4th, 2026
Season of Creation

The Gathering of the Community

Prelude

Treaty Acknowledgement and Announcements Derwyn Crozier-Smith

Opening Sentence:

I chose you and appointed you, says the Lord, that you should go and bear fruit, fruit that will last.

~John 15.16

Processional Hymn: CP #527

"How Firm a Foundation"

Greeting: BAS p. 185

Gloria: Text BAS p.186, Music CP #686

Collect of the Day: BAS p. 384

Children's Time

Blessing Song:

God bless and keep you (both hands raised in blessing)

God shine upon you (hands circling like a sunrise)

God's gracious presence (hands folded in prayer)

Abide with you in peace (one hand raised in blessing) Repeat

The Proclamation of the Word

First Reading: Exodus 20.1-4,7-9,12-20

Samuel Agyokum

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The word of the Lord.

Thanks be to God.

Psalm 19 BAS 725-726



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Second Reading: Philippians 3.4b-14

Samuel Agyokum

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.

Gospel Acclamation: CP# 360

"Bless The Lord"

The Gospel: Matthew 21.33-46

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Judy Herbert

Nicene Creed: BAS p.188-189

Prayers of the People

We respond to "With grateful hearts" with

"We thank you, God of Creation"

Confession and Absolution: BAS p. 191

The Peace: BAS p. 192

The Celebration of the Eucharist

Offertory Hymn: CP #502

"You Are Salt for the Earth"

Throughout the Season of Creation, the Sunday School has been sharing our creative reflections on the Exodus story with the Congregation. So far, we placed a Passover door, a re-creation of the Hebrew people crossing the Red Sea on dry land, baskets of manna, and water flowing from a rock. This week, we travel through time in order to add St. Francis to our scene.

Prayer over the Gifts: BAS p. 384-385

Eucharistic Prayer #1: BAS p. 193-195

Holy, Holy, Holy Lord: CP #689

The Lord's Prayer: BAS p. 211

The Breaking of Bread #1: BAS p. 212

The gifts of God, for the People of God.

Thanks be to God!

Lamb of God: CP #690

All those seeking Christ in their heart are welcome at the table.

The full presence of God is in both bread and wine.

(Gluten free wafers are available; please ask the priest.)

Prayers for healing are offered in the Chapel.

Hymn After Communion: CP #601 "God Whose Giving Knows No Ending"

Prayer After Communion: BAS p. 385

The Sending Forth of the People of God

Small Doxology: BAS p. 214

Blessing

Recessional Hymn: CP #425

"Joyful Joyful"

Dismissal: Go forth in peace, forgetting what lies behind and straining forward to what lies ahead, press on toward the goal for the prize of our heavenly call in Christ Jesus.

Thanks be to God.

Postlude